

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Jesse Lee Cooper

am well and truly indebted to

W. H. Arnold, Attorney for Carrie A. Arnold

in the full and just sum of Two Thousand and No/100 - - - -

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~on the~~ \$25.00 on the 5th day of each and every month hereafter, commencing October 5, 1947; payments to be applied first to interest, balance to principal with the privilege to anticipate any part or all at any time.

*Paid in full and cancelled Sept - 2, 1952.*  
*Witness*  
*Betty S. West*  
*W. H. Arnold, Atty for*  
*Carrie A. Arnold*

SATISFIED AND CANCELLED OF RECORD  
2 DAY OF Sept 1952  
Oliver Jarnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:56 O'CLOCK P. M. NO. 19419

with interest from date at the rate of six per centum per annum until paid; interest to be computed and paid monthly annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Jesse Lee Cooper

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. H. Arnold, Attorney for Carrie A. Arnold

piece, parcel  
all the ~~tract~~ or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as a portion of Lot No. 16 of the H. P. Hammett lands and shown on plat recorded in Deed Book HHH, page 836, R.M.C. Office for Greenville County and being a part of the eastern part of said lot and described as follows:

BEGINNING at a stake on the southern side of Hammett Street and running thence in a southerly direction 205 feet to a stake; thence in a westerly direction 55 feet to a stake; thence with line of lot of land conveyed by Ernestine Willis by deed book 289, page 27 in a northerly direction 200 feet more or less on the south side of Hammett Street; thence with said street in an easterly direction 55 feet to the beginning.

The above is the same conveyed to me by Stanley Batson by deed to be recorded, and this mortgage is given in order to obtain funds to apply on the purchase price.